

**Housing Management Pane** 

| Title:   | Housing Management Panel: Central<br>Area                                                                        |
|----------|------------------------------------------------------------------------------------------------------------------|
| Date:    | 16 September 2016                                                                                                |
| Time:    | 2.00pm                                                                                                           |
| Venue    | Rose Hill Court, Rose Hill Terrace,<br>Brighton, East Sussex, BN1 4HS                                            |
| Members: | Councillors:Gibson (Chair), ; Ward<br>Councillors for the Area, Delegates of<br>Tenants Association in the area. |
| Contact: | Cliona May<br>Democratic Services Officer<br>01273 29-1354<br>cliona.may@brighton-hove.gov.uk                    |

## HOUSING MANAGEMENT PANEL: CENTRAL AREA

## AGENDA

| Part One |                                                                                                            |                                                                                                    | Page    |
|----------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------|
| 9        | APO                                                                                                        | LOGIES                                                                                             |         |
| 10       | MINU                                                                                                       | ITES OF THE PREVIOUS MEETING                                                                       | 1 - 4   |
|          | Minut                                                                                                      | tes of the meeting held on 27 July 2016 (copy attached).                                           |         |
| 11       | CHA                                                                                                        | R'S COMMUNICATIONS                                                                                 |         |
| 12       | RESI                                                                                                       | DENTS QUESTION TIME                                                                                | 5 - 28  |
|          | •                                                                                                          | onses to items raised at the Tenant Only Meeting held on 3 August (copy attached as 'blue pages'). |         |
| 13       | REP/                                                                                                       | AIRS AND IMPROVEMENT UPDATE                                                                        | 29 - 34 |
|          | (Cop                                                                                                       | y attached)                                                                                        |         |
| 14       | SOM                                                                                                        | ERSET POINT SPRINKLER PROJECT                                                                      | 35 - 38 |
|          | (Cop                                                                                                       | y attached)                                                                                        |         |
| 15       | NEW                                                                                                        | HOMES FOR NEIGHBOURHOODS UPDATE                                                                    | 39 - 42 |
|          | (Cop                                                                                                       | y attached)                                                                                        |         |
| 16       | CITY WIDE REPORTS                                                                                          |                                                                                                    | 43 - 48 |
|          | To <u>note</u> the minutes and reports of the following Committees and City Wide groups (copies attached): |                                                                                                    |         |
|          | А.<br>В.                                                                                                   | Senior Housing Action Group<br>Service Improvement Group                                           |         |

## 17 ANY OTHER BUSINESS